

# Getting Ahead in a Just-Gettin'-By World

A program that offers useful tools, practical advice and valuable communication to help families get ahead, instead of simply get by.



**Each Thursday  
from June 2 - August 11  
12:30-2 pm**

**Upon finishing the course  
receive \$20 for each session  
attended, up to \$250.**

**All classes will be held at  
Connection Point,  
1333 N 33rd St.**

**Call (402)413-0017 for  
questions.**

## Participants Will...

- Identify their strengths and build a personal future story.
- Work to build financial resources for themselves and their families.
- Become skilled at using the hidden rules of class to build resources.
- Learn the importance of "soft skills" for long term employment.
- Receive long term support, from people and resources in Lancaster County, to help them achieve their future plans.
- Help be a part of building a community where everyone can live well.

**\*Only 1 participant per household.**

**\*Must speak & read English at C level or higher .**

**\*Free childcare provided upon request.**

**\*To participate, you must complete the attached application and be accepted.**



**Connection**  
 1333 N 33rd St. Lincoln, NE **point**

## Getting Ahead in a Just-Gettin'-By World Application

Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Address: \_\_\_\_\_ Primary Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

**Please list any children you plan to bring to class and would need childcare for:**

Name \_\_\_\_\_ Age \_\_\_\_\_ Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Name \_\_\_\_\_ Age \_\_\_\_\_

### REFERRAL

I was referred to this Getting Ahead class by: \_\_\_\_\_

### EMPLOYMENT

Place of employment:

\_\_\_\_\_

Job title: \_\_\_\_\_ Length of employment: \_\_\_\_\_

### EDUCATION

Highest grade completed (circle)    1-6    7-8    9    10    11    12    Assoc.    BA/BS    Master's

If you're currently enrolled in school, which school and program?

\_\_\_\_\_



## INCOME

Please circle all sources of income:

Wages      ADC      SSI      Unemployment      Child Support      Other: \_\_\_\_\_

Total monthly income from all sources    \$ \_\_\_\_\_

## TRANSPORTATION

What method of transportation will you be using to get to class? \_\_\_\_\_

## CURRENT SERVICE AGENCIES

**Please check the agencies you are currently working with:**

<input type="checkbox"/>	Head Start and/or Title XX
<input type="checkbox"/>	Energy assistance
<input type="checkbox"/>	Food stamps/SNAP/WIC
<input type="checkbox"/>	Academic financial aid
<input type="checkbox"/>	TANF/ADC
<input type="checkbox"/>	Salvation Army
<input type="checkbox"/>	Vocational Rehabilitation
<input type="checkbox"/>	Adult education (GED)
<input type="checkbox"/>	Drug court
<input type="checkbox"/>	Lincoln Housing Authority/Section 8
<input type="checkbox"/>	Other:

**Place a check next to the areas where you are experiencing difficulties:**

- |   |  |                                     |
|---|--|-------------------------------------|
| <input type="checkbox"/> Employment         | <input type="checkbox"/> Isolation     | <input type="checkbox"/> Parenting  |
| <input type="checkbox"/> Transportation     | <input type="checkbox"/> Housing       | <input type="checkbox"/> Legal      |
| <input type="checkbox"/> Training/education | <input type="checkbox"/> Alcohol/drugs | <input type="checkbox"/> Healthcare |
| <input type="checkbox"/> Budgeting/Finances | <input type="checkbox"/> Mental health | <input type="checkbox"/> Boundaries |

**What are your expectations of this class? What do you hope to learn/achieve?**

**I certify that the following are true (check):**

I am not in a major crisis (untreated mental illness or drug/alcohol addiction, domestic violence situation, homeless); I am fairly stable and can be appropriate in a group setting.

I am willing to commit to an 11-week training course. (Approx. two hours per week, childcare provided only if requested.)

### **PHOTO/VIDEO RELEASE**

If you are selected as one of our participants/Investigators, do you authorize ConnectionN Point staff to use pictures and videos of yourself and your children for promotion and inspiration to others (Circle yes or no)?

**Yes    No**

### **NOTE**

When you sign this page, you are giving permission for us to utilize your application to determine eligibility for the Getting Ahead in a Just-Gettin'-By World initiative and track progress toward goals.

*Signature:* \_\_\_\_\_ *Date:* \_\_\_\_\_

This is an application for the Getting Ahead training; it **does not guarantee** you will be accepted. You will be informed of your acceptance to this class 1-2 weeks before class begins. If your contact number changes after you have submitted this application, you are responsible for informing ConnectionN Point as soon as possible.

Thank you!

**Please mail, email, or deliver to:**

*ConnectionN Point, 1333 N. 33<sup>rd</sup> Street Lincoln, NE 68503*

*[connectionpointlincoln@gmail.com](mailto:connectionpointlincoln@gmail.com)*

*Office Hours: Tuesdays & Fridays from 2-5 pm*

